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Plaintiff*

**IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF WASHINGTON**

AXIS RESIDENTIAL, LLC, a
Washington limited liability company;
and SUNSET MANAGEMENT, INC.,
a Washington corporation,

Plaintiffs,

v.

DUAL PATH, LLC, an Arizona
limited liability company; and
MYCOMMUNITY.APP LLC, an
Arizona limited liability company,

Defendants.

No. 2:24-cv-00317-SAB

**[PROPOSED] ORDER
STAYING CASE; SETTING
STATUS VIDEO CONFERENCE**

**[PROPOSED] ORDER STAYING CASE; SETTING STATUS VIDEO
CONFERENCE - 1**

DUAL PATH, LLC, an Arizona
limited liability company,

Counterclaim
Plaintiff,

v.

AXIS RESIDENTIAL, LLC, a
Washington limited liability company;
SUNSET MANAGEMENT, INC., a
Washington corporation; and INLAND
CONSTRUCTION &
DEVELOPMENT CO., dba Inland
Group, a Washington corporation,

Counterclaim
Defendants.

Before the Court is the parties' Stipulated Motion to Stay All Deadlines, ECF
No. 21. Plaintiffs are represented by Caleb Hatch. Defendants are represented by
Daniel Mestaz, Matthew Hersh, and Shamus O'Doherty.

Defendants request the Court stay proceedings in this matter to allow time to
finalize, in long form, a settlement agreement that the parties have agreed to in
principle. The Court finds it appropriate to grant the motion and set a status
conference in this matter.

Accordingly, **IT IS HEREBY ORDERED:**

**[PROPOSED] ORDER STAYING CASE; SETTING STATUS VIDEO
CONFERENCE - 2**

1 1. The parties' Stipulated Motion to Stay All Deadlines, ECF No. 21, is
2 **GRANTED.**

3 2. The scheduling conference set for February 21, 2025, is **STRICKEN.**

4 3. A status video conference is **SET** for _____, **2025**, at ____.
5 Counsel will be provided with separate call-in details by email from the Court's staff.
6 The email will be sent one week before the hearing.

7 4. The above-captioned matter is **STAYED** pending further order of the
8 Court.

9 5. The parties shall file a joint status report regarding the status of the case
10 with the Court no later than _____, **2025.**

11 **IT IS SO ORDERED.** The District Court Clerk is hereby directed to enter
12 this Order and to provide copies to counsel.

13 **DATED** this ____ day of _____, 2025.

14
15 _____
Hon. Stanley A. Bastian